

Coast to Capital – Board meeting No. 26 5 pm – 7.00 pm, 19 November 2015

The Alexander House Hotel, Turners Hill, East Grinstead, West Sussex RH10 4QD

AGENDA

Note: Members are asked to state at the beginning of the meeting if they have a declarable interest, financial or otherwise, in any item. "Consent" items will not be discussed unless a Board Member notified the Chairman 24 hours before the meeting.

| Item | Topic | Delivery Method | Delivery By | Consent | Discussion | Decision | Duration | Report No. |
|----------|--|---------------------------|----------------|---------|--------------|---------------|----------|-------------|
| 1. | Apologies & Welcome | Oral | Chairman | | | | | |
| 2. | Declaration of Interests | Oral | Chairman | | | | | |
| 3. | Notification of items to be withdrawn from Consent Agenda | Oral | Chairman | | | | 15 | |
| 4. | Approval of Consent Agenda | Oral | Chairman | | | ✓ | 15 | |
| 5. | Minutes of meeting held on 24 September 2015 | Paper | Chairman | | ✓ | ✓ | | 1 |
| 6. | Matters Arising | Paper | Chairman | | ✓ | ✓ | | 2 |
| STRATEGY | | | | | | | | |
| 7. | Chief Executive's Report 7.1 Communications Update | Paper Paper | RC RC | | √ | ✓ | 15 | 3 4 |
| 8. | Executive Committee meeting notes: Meeting held on 27 October 2015 | Paper | TW | ✓ | | | 5 | 5 |
| 9. | Growth Deal 9.1 Update 9.2 Skills Capital Update Infrastructure Study update | Paper Paper Paper | PC PC MH | | ✓ ✓ | ✓ ✓ | 20 | 6 7 8 |
| 11. | Education Sector | Paper | RC | | ✓ | ✓ | 10 | 9 |
| BUSINESS | | | | | | | | |
| 12. | European Structural and Investment Funds Progress | Paper | JAP | | √ | | 10 | 10 |
| 13. | Skills | Paper | СВ | | ✓ | | 5 | 11 |
| 14. | Enterprise Advisory Committee | Paper | SA | | ✓ | | 5 | 12 |
| 15. | International Advisory Board | Paper | MLR | ✓ | | | | 13 |
| 16. | Growing Places Committee | Paper | RS | | ✓ | | 5 | 14 |
| 17. | Budget 2015/16 Half Year Review | Paper | MLR | ✓ | | | 5 | 15 |
| 18. | Any Other Business | | | | | | | |
| 19. | Confidentiality of Business | Oral | TW | ✓ | | | 5 | |
| 20. | Date of next meeting: | Orai | 1 77 | | | ning utes) | 120 | |