## Coast tocapital

Coast to Capital - Board meeting No. 24
5 pm - 7.30 pm, 2 July 2015

## Wates offices, Leatherhead

## AGENDA

## Apologies: Philip Carr (BIS), Neil Dallen, Louise Goldsmith, David Hodge, Shelagh Legrave, Warren Morgan

Note: Members are asked to state at the beginning of the meeting if they have a declarable interest, financial or otherwise, in any item.
"Consent" items will not be discussed unless a Board Member notified the Chairman $\mathbf{2 4}$ hours before the meeting.

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| 1. | Apologies \& Welcome | Oral | Chairman |  |  |  | 15 |  |
| 2. | Declaration of Interests | Oral | Chairman |  |  |  |  |  |
| 3. | Notification of items to be withdrawn from Consent Agenda | Oral | Chairman |  |  |  |  |  |
| 4. | Approval of Consent Agenda | Oral | Chairman |  |  | $\checkmark$ |  |  |
| 5. | Minutes of meeting held on 14 May 2015 | Paper | Chairman |  | $\checkmark$ | $\checkmark$ |  | 1 |
| 6. | Matters Arising | Paper | Chairman |  | $\checkmark$ | $\checkmark$ |  | 2 |


| STRATEGY |  |  |  |  |  |  |  |  |
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| 7. | Coast to Capital Infrastructure Study | Presentation \& Paper | MH \& Arup |  | $\checkmark$ |  | 40 | 3 |
| 8. | Gatwick Airport and the Airports Commission | Paper | IP |  | $\checkmark$ | $\checkmark$ | 30 | 4 |
| 9. | Chief Executive's Report | Paper | RC |  | $\checkmark$ | $\checkmark$ | 5 | 5 |
| 10. | Executive Committee meeting notes: Meeting held on 10 June 2015 | Paper | TW | $\checkmark$ |  | 10 |  | 6 |
| 11. | Growth Deal: <br> 11.1 Implementation Update <br> 11.2 Skills Capital 2015/16 - Learning Facilities Fund <br> 11.3 Skills Capital 2015/16 - NESCOT <br> 11.4 Local Growth Fund Conditions and Flexibilities - WSCC | Papers | IP |  | $\checkmark$ | $\checkmark$ | 15 | $\begin{gathered} 7 \\ 8 \\ 9 \\ 10 \end{gathered}$ |


| BUSINESS |  |  |  |  |  |  |  |
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| 12. | Skills | Paper |  | $\checkmark$ |  |  |  |
| 13. | Enterprise Committee | Paper |  | $\checkmark$ |  |  |  |
| 14. | International Advisory Board | Paper |  | $\checkmark$ |  |  |  |
| 15. | European Structural and Investment <br> Funds Progress | Paper |  | $\checkmark$ |  |  | 12 |
| 16. | Growing Places Committee | Paper |  |  |  |  |  |
| 17. | Business Overview Committee | Paper |  | $\checkmark$ |  |  | 14 |


| 18. | Any Other Business |  |  |  |  |  |  |
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| 19. | Confidentiality of Business | Oral | TW | $\checkmark$ |  |  | 5 |
| 20. | Date of next meeting: <br> 24 September 2015 - TBC |  |  | Timing <br> (minutes) | 110 |  |  |

