### Coast to Capital

#### **Investment Committee Meeting** 10<sup>th</sup> November 2020 - 9:30am - 1:30pm Coast to Capital - Zoom Meeting Attendees: Acting chair for this meeting David Joy – Board Member DJ Voting Members Jonathan Sharrock-Board Member JS Karen Dukes – Board Member KD Manju Shahul-Hameed – Deputy Board Member MSH Jamie Arnell – Board Member JA Bob Lanzer – Deputy Board Member BL Daniel Humphreys – Board Member DH Amanda Jones – Board Member AJ Mark Brunt – Board Member MB Jane Longmore – Board Member JL Phelim MacCafferty – Board Member PMC Clare Mason – Board Member СМ

#### In Support

| Anthony Middleton – Chief Operating Officer (Coast to Capital)       | ТМ |
|--|----|
| Cali Gasson – Investment Programme & Risk Manager (Coast to Capital) | CG |
| Hannah Gosling – Investment Programme Manager (Coast to Capital)     | HG |
| Alice Masterson – Admin Support (Coast to Capital)                   | AM |
| Kirsten Trussell – Head of Strategy & Policy (Coast to Capital)      | KT |

#### **Governance Advisors**

| Kate Edwards – Accountable Body         | KE |
|---|----|
| Sonia Likhari - LBC as Accountable Body | SL |
| Daniel Lindsay – Hatch Regeneris        | DL |

### Apologies:

Colin Kemp, Lisa Taylor, Toni Wotton, Rosaleen Liard, Sean Murphy.

# Coast to Capital

| Time     | Item | Agenda item  | Action  |       |
|----------|------|--|---------|-------|
| 9:30am   | 1    | Introduction:<br>a) Open<br>b) Welcome and Apologies   | Note    | DJ    |
|          | 2    | Declaration of Interest  |         |       |
|          | 3    | Minutes & Actions of the October   |         |       |
|          |      | Investment Committee   |         |       |
| 9:40am 4 | 4    | Chichester School of Nursing<br>(University of Chichester)   | Approve | Hatch |
|          |      | 9:40am Introduction from Hatch<br>9:45am Chichester School of Nursing<br>Presentation  |         | UoC   |
|          |      | 9:55am Q&A<br>10:10am Committee Discussion   |         |       |
| 10:20am  | 5    | Place St Maur & Esplanade (Arun<br>District Council)   | Approve | Hatch |
|          |      | <i>10:20am Introduction from Hatch<br/>10:25am Place St Maur &amp; Esplanade<br/>Presentation<br/>10:35am Q&amp;A<br/>10:50am Committee Discussion</i> |         | ADC   |
| 11:00am  | 6    | Marketfield Way (Reigate & Banstead<br>Borough Council)  | Approve | Hatch |
|          |      | <i>11:00am Introdcution from Hatch<br/>11:05am Marketfield Way<br/>Presentation<br/>11:15am Q&amp;A<br/>11:30am Committee Discussion</i>               |         | RBBC  |
| 11:40am  | 7    | Horsham Enterprise Park Digital Link<br>(West Sussex County Council)   | Approve | Hatch |
|          |      | <i>11:40am Introduction from Hatch<br/>11:45am Horsham Enterprise Park<br/>Presentation<br/>11:55am Q&amp;A<br/>12:10pm Committee Discussion</i>       |         | WSCC  |

## Coast to Capital

| 12:20pm  | 8  | MVDC EV Charging Points (Mole Valley<br>District Council)                                | Approve | Hatch |
|----------|----|--|---------|-------|
|          |    | <i>12:20pm Introduction from Hatch<br/>12:25pm MVDC Presentation<br/>12:35pm Q&amp;A</i> |         | MVDC  |
|          |    | 12:50pm Committee Discussion   |         |       |
| 1:00pm   | 9  | Business Finance update<br>(Business Recovery Grants)                                    | Note    | MH    |
| 1.10pm   | 10 | Full Risk Register   | Note    | CG    |
| 1.20pm 1 | 11 | AOB  |         |       |
|          |    |  | Approve | TM    |
|          |    | 1. Innovation Centre Feasibility<br>Funding  |         | &CG   |

\*Minutes to be posted in the public domain following the meeting.